



The Clover Express  
 Stark County Newsletter for 4-H/Youth Development  
 Ohio State University Extension, Stark County  
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Ohio State University Extension, Stark County

David C. Crawford, Editor

July/August 2009

Web Site: <http://stark.osu.edu>

New Jr Fair/4-H: [www.starkcountyjrfair4h.com](http://www.starkcountyjrfair4h.com)

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**4-H Motto:** "To make the best better"

**You, the volunteers make our Stark County 4-H Youth Program strong! Thanks and keep up your great work!!**

**4-H Volunteer Selection & Age Guideline Review:** All adults who help with youth two or more times or are ever alone with the club MUST complete the OSUE Volunteer Process, including application, reference checks and official fingerprint background check. **4-H Ages:** youth from ages 5 AND in kindergarten to eight years old may join as Cloverbud members; **4-H Project/Club age:** youth 9 years old (or 8 yrs in 3<sup>rd</sup> grade) to age 19 (last year of 4-H is the year in which the youth attains the age of 19) .

**4-H Dog Committee Meeting: July 15 at 7:30pm at Wendy's N. Market across from Giant Eagle-Walsh Univ.** Contact David if interested in the 4H Dog Committee.

**4-H Home Economics Committee:** Meeting July 20th 6:30pm at North Branch library-25<sup>th</sup> St.; **4H Skillathon Foods & Clothing Kits available for learning by reserving at Extension Office thru JULY 1st ONLY-No Late reservations.**

**5th & 10th Year member Awards:** please contact Millie Augenstein with 4-H member's names & club at 456-1011 to reserve your 4-H year awards for clothing and food projects by July 3rd.

**4-H Foods & 4-H Clothing Information Packets** available to print or save at: <http://starkcountyjrfair4h.com/index.html?p=otherProjects> Link to sewing or foods and go to downloads for packets, guidelines, etc.

**4-H Clothing Project Style Revue Narration Form** is due July 1st to Extension Office.

**Stark County 4-H Banner Competition - July 18;** Sponsored by Stark County 4-H Home Economics Committee. All Stark County 4-H Clubs and 4-H Committees are welcome to design, construct and enter a 4-H Banner! Completed banners due at Extravaganza Judging, July 18, 2009 10am FMI go to: <http://starkcountyjrfair4h.com/blog/?p=1054&cat=29>

**New OSU Animal Science Web Page at:** <http://4hansci.osu.edu/> This includes horse, dog, companion animal and livestock pages.

**The 2009 Stark County Fair will be here sooner than we know! This year's theme is: Stark County Through The Years 1809- 2009. Let's help Stark County celebrate their 200th birthday!**

**NEW Junior Fair & 4-H website:** <http://starkcountyjrfair4h.com/> Make sure to visit each specie's page through the barn door, link to 4-H page for Home Ec project information, 2009 Stark County 4-H Project Guidelines, etc. Let this serve as your one stop information site for Stark County Junior Fair and Stark County 4-H! David or Pam with ideas.

**4H College Scholarships Available** All applications are posted on web on new site-[www.starkcountyjrfair4h.com](http://www.starkcountyjrfair4h.com) at 4H Information and scholarships button. **Christopher Seifert Memorial Scholarship-** Due to Tom and Vickie Seifert and children. **Stark County 4-H/Charity School of Kendal and Stark Co Agriculture Society-** college scholarship applications also available at same web location-both due July 1st!

**4-H Advisor Recognition Banquet-** mark your calendars for **Wed, Oct. 14, 2009,** 7pm. At The Perry Grange. Please plan to attend and celebrate Stark County 4-H and your accomplishments!! **Why Trees Matter 4-H Cloverbud Day Camp was a hit!** Thanks to 4-H Advisory Committee and Arts In Stark for sponsorship! Thanks Laura Miller for your leadership of event!

**4H Horse Committee-Helmets are now mandatory for any 4-Her riding or driving, including 4-H meetings.** New local Jr fair/4H Site: <http://starkcountyjrfair4h.com/blog/?cat=18> and look for calendar of events, fun learning games, practice skillathon sessions, county rules much more. Hope the summer is going well for everyone. If you plan to show Fair, sponsors are due to Horse Committee July 1st. There will be a prize to the one with the most sponsors! Fair signups are due to Jr. Fair board- July 24th no exceptions. We will need shot records at the August committee meeting. If you showed PAS, we have your shot records. Congratulations to Beth Rucki, Monica Ferrante, Emily Gill, and Kali Smith, they qualified for State fair at our PAS show June 14. If you are interested in doing Groom and Clean at Fair, the sign up form is posted on web site. Our two junior Hippology teams competed in Columbus June 15th. The teams placed 11th and 13th. Courtney Guiley placed 8th and Adrienne Rumble placed 4 in individual scorings. Congratulations to all! New committee meeting location for July and August!! North branch library, 25th St. Canton. Our meetings are the 1st Wednesday of the month starting at 7:30, everyone with an interest in the horse program is welcome to attend. Our next show is Aug. 2 at MSC show grounds. If you are coming to our year end banquet please RSVP for the meal and let us know how many for the trail ride. FMI call Gail 330-488-1268 or [shiloh@neo.rr.com](mailto:shiloh@neo.rr.com)

**4-H Horseless Horse Project Members** will be interviewed on the project book only at the county 4-H Horse skillathon. **Skillathon stations will NOT be required participation.** Participation in skillathon stations will be voluntary for educational and fun purposes as in the past. **Thanks to Jamie Grimm** who did a great job coordinating the **2009 First Annual Stark County 4-H Horse Tack Sale and Swap Meet** in April. There was lots of participation and positive feed back!! **Thanks Jamie for all your hard work!!**

**Help is needed: Please contact soon !!** **Milkshake Stand** contact John Hunter at [488-2471.JHUNTOU812@aol.com](mailto:488-2471.JHUNTOU812@aol.com) **Club Booth Building Hosts**-contact David Crawford x115 or [Crawford.228@osu.edu](mailto:Crawford.228@osu.edu)

### Stark County 2009 Junior Fair Update

The 2009 Stark County Fair will be here sooner than we know! ENTRY DEADLINE is July 24, 2009. Please make sure all entries are in my office by that date! NO LATE ENTRIES WILL BE ACCEPTED!

This year's theme is: **Stark County Through The Years 1809- 2009**. Let's help Stark County celebrate their 200<sup>th</sup> birthday!

**Poultry:** Broiler Project Members: Chick pick up will be Wednesday, July 15, 2009 at the fairgrounds. Time is 4:30 pm – 6:00 pm. You must have your receipt to pick up your chicks. Please bring an adequate box to place your chicks in. Poultry Interviews: Thursday, August 13, 2009, from 6:00 pm – 8:00 pm. You must bring your book, a written report (minimum of 100 words), current feed records, and current pictures. Make up date is August 31, 2009 6:00 pm – 8:00 pm.

**Sheep:** Showmanship Clinic: The committee will be having a showmanship clinic for all interested members on Monday, August 3, 2009, at 6:30 pm at Estock's farm, 5395 Nickelplate Ave., Louisville. You can reach Marlene Estock at (330) 875-7341 with any questions.

**Dairy Committee** Clinic for all Dairy Breed Projects: July 19, 2009 1:00 p.m. - 3:00 p.m. New Arena Fairgrounds Project members are encouraged to bring a feeder calf for the clinic. **Dairy Feeder Calf vaccinations need to given by August 1, 2009.** Skill-athon August 22, 2009 10:00 a.m. - 12 noon for Dairy projects, Dairy Feeder Calf Projects, and Dairy Breed Market Steer projects. Bring completed project books to be graded. Cheese Contest milk test papers are due to Jr. Fair office by August 15, 2009. Dairy Market Steer Carcass class Live Evaluation August 23, 2009 5:30 p.m. at Fairgrounds. Dairy Market Steer Carcass class Cooler Evaluation August 27, 2009 6:00p.m. at Kiko Meats. **IMPORTANT: RULE CHANGE - ALL DAIRY FEEDER CALVES AND DAIRY MARKET STEERS MUST BE IN PLACE BY 10:00 p.m. MONDAY AUGUST 31, 2009. IMPORTANT: SCHEDULE CHANGE - DAIRY FEEDER CALF SHOWMANSHIP IS TUESDAY SEPTEMBER 1, 2009 AT 9:00 a.m. FOLLOWED BY DAIRY MARKET STEER SHOWMANSHIP, DAIRY FEEDER CALF SHOW IS WEDNESDAY SEPTEMBER 2, 2009 AT 9:00 a.m. FOLLOWED BY DAIRY MARKET STEER SHOW. DAIRY MARKET STEERS WILL SELL WEDNESDAY NIGHT FOLLOWING DAIRY FEEDER CALVES.**

**Swine:** Skillathon: Saturday, August 15, 2009 and Sunday, August 16, 2009 between 1am – 2pm. Skillathon is mandatory. Make up date is August 30, 2009 1pm-3pm. Carcass: Weigh in for carcass will be Tuesday, August 25, 2009 5:30 pm – 7:30 pm at Don's Custom Meats, Waynesburg. Cooler evaluation will be Thursday, August 27, 2009 at 2:00 pm at Don's Custom Meats. All processing charges must be paid upon pick up at the processor.

**Beef:** Carcass: Weigh in and live evaluation will take place at the fairgrounds on Sunday, August 23, 2009 from 5:30 pm – 6:30 pm. Cooler evaluation will be Thursday, August 27, 2009 at 6:00 pm at Kiko Meats, Minerva. A meeting for participants, advisors, parents will take place at the live evaluation on August 23, 2009, at 6:30 pm. At the fairgrounds.

**Rabbit:** Skillathon and showmanship: Saturday, August 22, 2009, starting at 9:00 am. Pre-Registration clinic will be Saturday, July 18, 2009, 9:00 am – 11:00 am, at the fairgrounds.

**Dairy/Market Goat:** Skillathon: Saturday, August 15, 2009 at 1 am at the fairgrounds.

**Pygmy Goat:** Clinic: July 18, 2009 Noon – 2:00 pm at the fairgrounds. Bring goats on a lead to practice showmanship. Interview/Book Judging: Saturday, August 15, 2009 Noon – 2:00 pm at the fairgrounds.

**Poster Contest:** The Stark County Agriculture Society is again sponsoring a poster contest for the fair. The basis for the poster is Junior Fair/4H Caring for Animals. The poster should be an educational poster on raising and caring for your animal. This poster should educate the public on the ways that you are raising and caring for the species of animal that you are raising. There will be 3 age divisions: Ages 9-11; Ages 12-14; Ages 15- 18. All ages as of January 1, 2009. Cash prizes will be awarded to the first and second place winners in each age group for each of the following barns: poultry, rabbit, dairy, beef, dairy/market goat, sheep and swine. First place in each division will be awarded \$10.00 and second place in each age division will be awarded \$5.00. Winning posters will be displayed in the 4-H building. All other posters will be displayed in the barns. All posters must be turned in to the Junior Fair Coordinator's office on Saturday, August 29 or Sunday, August 30 between the hours of 9 am – 5 pm. Make sure your name, age, and club are listed on the back of the poster.

**Outstanding Youth Contest:** The application for the 2009 Stark County Junior Fair Outstanding Youth is posted on the web page. The deadline for entry is July 25, 2009. Any questions, please let me know.

- **Tickets and Books will be available for advisors to pick up in mid August, watch for announcement.**

Any questions, please contact Pam Baad at (330) 455-7856 or by e-mail [starkjrfaircoord@aol.com](mailto:starkjrfaircoord@aol.com).

**PLEASE NOTE: OSU Animal Sciences and Extension Animal Welfare** The following handouts will provide a general overview of practices to help manage attacks on the agricultural community at fairs and exhibitions. Security protocols MUST be in place, and 4-H and FFA livestock exhibitors need to be advised as to how to handle animal agriculture issues and activists. Youth guide on Animal Welfare for Fairs <http://www.ohio4h.org/staff/documents/YouthGuideAnimalWelfare.pdf> and Leader guide on Animal Welfare for Fairs and Exhibitions <http://www.ohio4h.org/staff/documents/leaderguideanimalwelfare.pdf>

Stark County 4-H Contacts: David C. Crawford, CED & 4-H Extension Educator 330-830-7700 x115 [crawford.228@osu.edu](mailto:crawford.228@osu.edu)  
Phyllis McMaster, Office Associate 330-830-7700 x102 [mcmaster.15@osu.edu](mailto:mcmaster.15@osu.edu) ; Pam Baad [starkjrfaircoord@aol.com](mailto:starkjrfaircoord@aol.com) 455-7856.

\*\*Please contact Phyllis for club registration changes/updates, reserving 4-H Tub of Books, Skillathon Kits-dog, horse, clothing, foods/nutrition, Cloverbud kits, QA Activity notebooks/kit & 4-H Book Orders.

\*\*Please contact Pam Baad, Jr fair Coordinator for: Feed kits, Livestock skillathon kits-dairy, rabbit/cavy, goat, beef, swine.

**2009 Stark County 4-H Project Judging Updates:**

**Clothing Judging** will be Thursday, July 16, 2009 at 9:30 a.m. Judging (9:30am) & Style Revue (7:30pm) will take place at the Chapel in Marlboro, located on State Route 619, 1/2 mile east of State Route 44, 6 miles NW of Alliance, and 6 miles E of Hartville. Participants need to arrive for Style Revue at 7:00 p.m. Narration Form for Style Revue due by July 1st to Extension Office.

**Extravaganza** will be Saturday, July 18, 2009 at the Stark Co. Fairgrounds in the Exhibit Building. Registration will be from 8:45 a.m. to 10:30 a.m. Judging will begin at 9:00 a.m. Please make sure your members bring completed project books and display board for each project. **No animals permitted, bring poster, pictures, etc. to judging.**

**Food and Nutrition Judging** will be Saturday, July 18, 2009 at the Stark Co. Fairgrounds in the Commercial Building. Registration will be from 8:45 a.m. to 10:30 a.m. Judging will begin at 9:00 a.m. Please make sure your members bring project books and materials listed in county project guidelines. **Please remember no food should be brought to judging this year.**

**Cloverbud Sharing** will be Saturday, July 18, 2009 at the Stark Co. Fairgrounds in the Commercial Building. Sharing will begin at 9:30 a.m. Cloverbuds can sign in between 9:00 a.m. and 10:30 a.m. Cloverbuds need to bring a poster they created.

**Stark County 4-H Demonstration Contest** will take place Tues., July 14, 2009 from 10a.m. at the Extension USDA Office. In order to better prepare our judge and make sure youth have the best judging experience possible, we need you to share the information with your club members. The youth must complete & return a Demonstration Registration Form below. Judging criteria is listed on the Registration Form to help youth prepare. Please have youth complete the Demo form & return to our office by July 1, 2009. Good Luck!

**NEW-4-H Dog Grading:** Saturday, July 18, at Extravaganza judging table. **Do NOT bring your dog. Bring your 4H Dog project books and a notebook or display board of your accomplishments and learning activities. NEW! There will be 2-3 Dog Skillathon Stations to complete at judging also. 4-H Dog Skillathon Kit is available for practice by reservation, contact Phyllis at 330-830-7700 x102.** There will NOT be State Fair 4-H Dog Selection Show due to new entry process for 4-H Dog State Fair participation. All Dog Project youth are eligible to register and participate at the Ohio State Fair-registration entry forms MUST be signed by advisor and 4-H Educator by July 6th and returned to OSF by July 13 in order to participate. <http://southcenters.osu.edu/4h/dog/>

**Stark County 4-H Demonstration Evaluation Rules**

All Stark 4-H youth may enter, excluding past state fair demonstration clock trophy winners. **No animals for county event.** You can use photos, models and posters. Judges will evaluate each demonstration as indicated on registration form. **All pre-registrations for demonstrations MUST be submitted/post marked to 4-H Office by July 1, 2009. July 1st is a Sunday, please mail by Saturday. There is not a local mail box at our office to drop off.**

Demonstrations, individual or group, must be between 6-12 minutes, or 10 points deducted. A "team" will consist of two people sharing speaking and teaching roles, same age groups. Ages: Junior-13 or under; Senior-14 or over; age as of January 1. **All seniors must use a computer presentation with Power Point.** All demonstration topics, materials and posters must be selected and prepared by youth. No materials may be shared. A different topic by the individual from previous year must be used. Horse and photography topics are permitted in this competition but will be judged separately. A microphone will not be used-speak loudly! Tables, easel, laptop/LCD projector will be provided for local contest. **No firearms, bows or arrows are permitted on fairgrounds and may NOT be used in demonstration. Plastic replicas are NOT permitted.** Posters, pictures, etc. are acceptable. **Demonstration & Self determined projects** registrations due July 1 (please complete Demo/Self-Determined registration form at end of this newsletter and return to Extension Office by July 1. *Clothing -Style Revue-narration form* due July 1 to Extension Office-will be mailed to all clothing youth registered.

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**Stark County 4-H Demonstration & Self-Determined Project Pre-registration**  
**Due to OSUE/4-H Office July 1, 2008** (postmark of July 1st is fine)

Mail to: OSU Extension, Stark County, Demo/ Self-determined projects, 2650 Richville Dr. SE Suite 100, Mass., Oh 44646 **FAX 330-830-7720**

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Telephone #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip \_\_\_\_\_

4-H Club: \_\_\_\_\_

**TOPIC of Demonstration:** \_\_\_\_\_ demos to be held at Extension Office- Tuesday, July 14th. Please circle demonstration class: Individual or Team

(Team member name: \_\_\_\_\_ Age: \_\_\_\_\_) must be of same age

**Please list TOPIC of Self-determined project:** \_\_\_\_\_

to be judged at Extravaganza -July 18th.

**All pre-registrations for demonstrations MUST be submitted/post marked to 4-H Office by July 1, 2009. July 1st is a Sunday, please mail by Saturday. There is not a local mail box at our office to drop off.**

**No firearms, bows or arrows are permitted on fairgrounds and may NOT be used in demonstration. Plastic replicas are NOT permitted.**

**4-H Club/Member Registration Deadline:**

**Stark County– March 15, 2009**

**4H Horse Project Identification Forms Deadline:**

**June 1st to Extension Office**

**2009 4-H County Judging Dates:**

**Thursday, July 16th Clothing/Style Revue;**

**Saturday, July 18th Foods/Extravaganza/Dog/Cloverbud**

**Stark County Fair**

**September 1 - 7, 2009**

**Ohio State Fair:**

**July 29 - August 9, 2009**

**NEW- Stark County Junior Fair/4-H Website– NEW**

**<http://starkcountyjrfair4h.com>**

**David C. Crawford**

**David C. Crawford, County Extension Director  
& Extension Educator, 4-H/Youth Development**

**Thank you volunteers!!**

**You are greatly appreciated!**

**“Tell me & I forget; Teach me & I remember;  
Involve me & I Learn!” Ben Franklin.**

**Summer Time Fun!**

**Congratulations to Kimberly Katich who was crowned 2009 Ohio Hereford Queen at the Ohio Beef**

**Expo!** She is a graduate of Marlinton High School, past Stark County 4-H Member, current 4-H Advisor and is in her second year at The Ohio State University/ATI with a major in beef production and management. She is involved in 4-H, FFA, American Hereford Association, Buckeye Hereford Association, Ohio Cattlemen's Association and the Stark County Cattlemen's Association. She is the daughter of Don and Kathie Katich of Alliance.

**Thank you Stark County Commissioners for your continued support!!**

**Todd Bosley, Dr. Peter Ferguson, Tom Harmon**

4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

Ohio State University Extension embraces human diversity and is committed to ensuring that all research and related educational programs are available to clientele on a nondiscriminatory basis without regard to race, color, religion, sex, age, national origin, sexual orientation, gender identity or expression, disability, or veteran status. This statement is in accordance with United States Civil Rights Laws and the USDA.



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**Check out 4-H Volunteer fact sheets at:** <http://ohioline.osu.edu/lines/kids.html#4HS>

**Ohio 4-H Clubs Advisor On-line Handbook:** <http://advisorshandbook.ohio4h.org/>

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Keith L. Smith, Associate Vice President for Agriculture Administration and Director, OSU Extension TDD No. 800-589-8292 (Ohio Only) or 614-292-1868.