



The Clover Express  
Stark County Newsletter for 4-H/Youth Development  
Ohio State University Extension, Stark County  
2560 Richville Drive SE Suite 100  
Massillon, Ohio 44646



330-830-7700 voice; 330-830-7720 FAX; TDD 800.589.8292

Ohio State University Extension, Stark County

David C. Crawford, Editor

Oct/Nov/Dec 2009

Web Site: <http://stark.osu.edu>

David Crawford, x115; [crawford.228@osu.edu](mailto:crawford.228@osu.edu)  
County Director & 4-H Youth Educator

Phyllis McMaster, x182; [mcmaster.15@osu.edu](mailto:mcmaster.15@osu.edu)  
OSU Extension Office Associate

Maureen Austin, x116; [austin.238@osu.edu](mailto:austin.238@osu.edu)  
Agriculture & Natural Resources Educator

Kathy Meneses, x118 [meneses.1@osu.edu](mailto:meneses.1@osu.edu)  
EFNEP, Program Assistant

**In case of bad weather:** WHBC 1480AM for 4-H/Extension cancellations— go to web site.

**4-H Motto:** *“To make the best better”*

**4-H Membership Information:** “Eligibility for 4-H membership begins when a child has reached age 5 and is enrolled in kindergarten as of January 1 of the current year (Cloverbuds); membership to the 4-H Club Program begins when a child is at least 8 and enrolled in 3<sup>rd</sup> grade as of January 1 of current year. Ohio 4-H Membership ends December 31 of the year in which an individual attains the age of 19. Membership begins when an eligible individual is enrolled in a club or group that is under the direction of a trained adult and within the scope of Ohio State University Extension.” **Youth must participate in their county of residence or request for cross county approval-no exceptions!**

**2009 Junior Fair-** Thanks goes to all 4-H Advisors, Junior Fair Committee Members, Junior Fair Board Members, Senior Fair Board Directors and Pam Baad, Junior Fair Coordinator for putting on the Stark County Fair- Great job by all!!!

**Milkshake Stand News:** thanks to everyone for all of their help with the milkshake stand, especially those with more than one shift. John P. Hunter Jr, Chairperson.

**Get Up to date 4-H Information by e-mail:** send David an e-mail requesting being added to the 4-H Update list at [Crawford.228@osu.edu](mailto:Crawford.228@osu.edu) for newsletters, events, immediate updates when first available. Parents, advisors, youth and supporters are ALL welcome!! Send your request TODAY!

**Ohio 4-H Club Advisor Handbook** lots of great ideas and helpful information for 4-H Club Advisors, please link to:

<http://advisorshandbook.ohio4h.org/>

**Stark County Junior Fair 4-H website:**  
[www.starkcountyjrfair4h.com](http://www.starkcountyjrfair4h.com)

**Dairy Com.** - Dairy Breed Steer rules will be reviewed and available late October. We expect Tag-in will be the first Sat. of December. Watch for more info. Thank you to everyone involved with Dairy projects and the Dairy Com. for another outstanding year.

**Horse Comm-** Hope everyone had a good year with their horse projects! We're starting to think about next year—having our 2nd annual tack swap and possibly some horse clinics. We're open to new ideas! Junior and senior Horse-bowl teams will be starting soon. We compete in April in Columbus and have lots of fun and are looking for new members. The next committee meeting is Jan 6, 7:00 pm at the Navarre YMCA new location and time. Any questions call or e-mail Gail - 330-488-1268 or [shiloh@neo.rr.com](mailto:shiloh@neo.rr.com) Happy Holidays!

**Find your 2009 Stark County Junior Fair results at the new Jr Fair & 4-H educational website:**

<http://www.starkcountyjrfair4h.com/subpage/fair2009.html>

**Office Closings for upcoming holidays:** Oct. 12, Nov. 11 Veteran's Day, Nov. 26 & 27 Thanksgiving, Dec. 24 & 25 Christmas, Jan 1 New Years.

**Cloverbud Connections Newsletter:** for great Cloverbud information and activities. You can also review past issues and find resources and activities. <http://www.ohio4h.org/youth/cloverbud/index.html>

**2010 4-H Family Guide** It's not available in hard copy yet, but the 2010 Family Guide is now posted on the 4-H website at [www.ohio4h.org/familyguide](http://www.ohio4h.org/familyguide). Check the inside front cover for a summary of changes from last year. Also, it's been reorganized in a way that we hope makes it easier to browse topic areas and locate specific titles. It even has a subject index!

**Have A Safe, Joyous & Happy Holiday Season!!**

**You Are Invited to the 2009 Stark County 4H Volunteer Recognition Banquet-** Wednesday, October 28, 2009, arrive at 6:45pm; dinner 7pm at Perry Grange. Cost: \$2.00 Volunteers, \$9.50 Guests.

Menu: Baked Chicken & Salisbury Steak, Sponsored by the Stark County Agriculture Society, Stark County 4-H Advisory Committee & Stark County OSU Extension. All Stark County 4-H and Stark County Junior Fair Adult Volunteers are invited to share in the celebration! See enclosed registration flier.

**4-H Home Economics Committee:** meeting Mon., Oct. 12 at 6:30pm at the 25<sup>th</sup> Street Library. Look on page two for cake and gingerbread clinic information.

**2009 Ohio 4-H Volunteer Conference** The 2010 Ohio 4-H Volunteer Conference and Bob Evans Farms Recognition Luncheon will take place at the Columbus Convention Center on March 13, 2010. This event is designed to bring together 4-H Volunteers from across the State of Ohio. The objective of this event is to learn together and from each other in order to improve our abilities to deliver the Ohio 4-H Program to its members. The Conference Steering Committee works diligently to offer a broad and diverse workshop selection. We truly believe that these educational selections offer something for everyone, and have the ability to satisfy every taste and need. Nearly 100 sessions will be available to choose from Mark your calendars-25 scholarships provided by your 4H Advisory Committee—first 25 volunteers registered. Registration information will be available soon.

**2009 Ohio 4-H Teen Conference** Sat, 2010 Ohio 4-H Teen Conference, All Ohio 4-H Teens are welcome to attend. February 20, 2010. Greater Columbus Convention Center, 400 N. High St., Columbus, Ohio. 30 scholarships provided by your 4H Advisory Committee—first 30 teens and advisors registered.

**4-H Club Re-enrollment Packets will be mailed to Organizational Advisors in early January. Member registrations Due March 15th.**

## 2009 Charity School of Kendal & Stark County 4-H Youth Advisory Committee College Scholarship

**Isaac Rummell:** Isaac is the son of Kenneth & Eileen Rummell. Isaac graduated from Marlinton High School where he was an active member of the Marlinton FFA Chapter. He is a 10 year Stark County 4-H member of the Washington Township Variety 4-H Club. Within the past 10 years, Isaac was very active in the dairy program, showing dairy feeder calves & dairy steers. He was a member of the Stark Co. Dairy Judging Team & the Stark Co. Dairy Quiz Bowl Team. Isaac has also been very active with his church, Mt. Pleasant Church of the Brethren where he has gone on mission trips for the past 4 years. In the fall, Isaac will be attending the University of Northwestern Ohio, where he will major in Diesel Technologies & Agricultural Equipment Technologies.

**Justin Zwick:** Justin is the son of Craig & Melanie Zwick. Justin graduated from Marlinton High School, where he was a member of the landscaping program. He has been a member of the Louisville Livestock Leaders for the past 10 years, where he was the safety director. While in 4-H, Justin has taken dairy feeders, market steers, beef breeding, & market hogs. He also is employed at the Ohio Department of Transportation. In the fall, Justin will be attending The Ohio State University Agricultural & Technical Institute in Wooster, Ohio, to pursue a degree in landscaping. Justin's future goal is to own his own landscaping business.

**Marci Estock:** Marci is the daughter of Mark & Marlene Estock. Marci graduated from Louisville High School, where she was very active in Student Council, National Honor Society, & many other clubs & events. Marci has been in 4-H for the past 10 years, while being a member of the Mudlake Beavers. She has been the club news reporter & club president while also being a member of the Jr. Fair Jr. Sheep Committee & Secretary of the Sheep Committee this year. While in 4-H Marci has taken market lambs, breeding sheep, & wool fleece. Marci says "4-H has really helped to shape me as a person & I'm very glad that I have participated in it as long as I have". Marci is currently attending Marietta College to major in Athletic Training, a minor in French, & completing a certificate in Leadership Studies. After graduation, Marci plans to get her master's degree in the Physician's Assistant Program in Marietta.

**Serra Marshall:** Serra is the daughter of Daniel & Kelly Marshall. Serra graduated from Jackson High School. Serra has been involved with 4-H for the past 6 years, where she was the club secretary & club president of the Freedom Riders. In 4-H, Serra has taken a variety of projects like horses, dogs, fashion, & writing. In the fall, Serra will be attending The Ohio State University to major in Zoology.

**Lauren Hohman:** Lauren is the daughter of Dale & Karen Hohman. Lauren graduated from Marlinton High School, where she was an officer of the FFA chapter, member of National Honor Society, & Student Council. Lauren has been a member of 4-H for 10 years with the Country Pride 4-H Club. While in 4-H, Lauren has been very active in the Dairy program. She has taken dairy feeders, calves, heifers, & cheese projects. Lauren participated at the Ohio 4-H Dairy judging competition & was the 2008-2009 Stark Co. Dairy Princess. Lauren will be attending the Aultman College of Nursing to major in nursing.

### Stark County Junior Fair Update

**Stark County has set another record year for livestock sales---\$544,587.60!** Thanks to everyone for all their hard work and time they put in to make the Stark County Junior Fair program the success it is!

**Dairy Beef Steers-** Tag in and weigh in will be December 5, 2009, from 8 am – Noon in the Old Coliseum at the fairgrounds. Bad weather date will be December 12, 2009.

**Market Beef- Tag in and weigh in will be December 5, 2009,** from 8 am – Noon in the Old Coliseum at the fairgrounds. Bad weather date will be December 12, 2009. PLEASE NOTE--- THERE WILL BE A NEW CLASS FOR THE MARKET BEEF. For the 2010 fair, there will be a Stark County Born and Raised Market Beef class. To be eligible for this class, the calf must be born in Stark County by a breeder that resides in Stark County. There is a form that must be signed by the breeder at the time you acquire your calf. This form is on the web site. You must bring this form to tag-in on December 5, and declare that this animal is a borne and raised. The born and raised class will be in a separate class and will be shown by weight only—NOT BREEDS! If you enter the born and raised class, you do not have to show in that class—you can show in the market beef program. But you can only show in one class---not both. More information will be coming!

## Mark Your Calendars for 4-H Home Economic Project Fun, Hands-on Learning

### Thanksgiving Day 4-H Cake Decorating Workshop

Tuesday, November 24th, 6-9:30 Nov 24, 2009

Plain Township Hall

4-H Cake will be good on Turkey Day!

Impress your Family with your skills and taste good too!! FREE!

&

### 4-H Ginger Bread Workshop

Cost: Approximately \$6.

Sponsored by your

Stark County 4-H Home Economics Committee

&

Dee Meredith, 4-H Advisor

To register contact Dee as soon as possible!

Please call Dee for further cost, what to bring and location to be announced.

330-491-1001; Dee Meredith <mayor\_dee@yahoo.com>

Thanks and spread the word!!

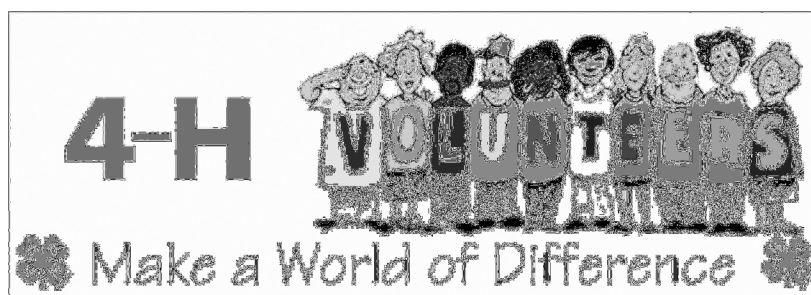
You Are Invited to the:  
2009 Stark County 4H  
Volunteer Recognition Banquet

Wednesday, October 28, 2009  
Arrive at 6:45 p.m.; Dinner at 7:00 p.m.  
Perry Grange  
Cost: \$2.00 Volunteers, \$9.50 Guests  
Menu: Baked Chicken & Salisbury Steak

Sponsored by the Stark County Agriculture Society,  
Stark County 4-H Advisory Committee & Stark County OSU Extension

All Stark County 4-H and Stark County Junior Fair Adult Volunteers are invited to share in the celebration!

4H Club Award Packets- year certificates and pins will be available for pickup.



"Volunteers- Thanks for all you do to... "Make the Best Better!"

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Make checks payable to: Stark County 4-H Advisory Committee

Name: \_\_\_\_\_

Telephone: \_\_\_\_\_

Guest Names: \_\_\_\_\_

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#Volunteers \_\_\_\_\_ X \$2.00 + #Guests \_\_\_\_\_ X \$9.50 = Total \$ \_\_\_\_\_

Send reservations & checks by October 16, 2009 to:

Jeanie Arnold  
7119 Baymere Ave. SW  
Navarre, Ohio 44662

Call for further information (330) 767-4255

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Have a Safe & Joyous Holiday Season!!

**4-H Club/Member Registration Deadline:**  
Stark County– March 15, 2010

**Stark County 4-H Swiss Steak Dinner:**  
Saturday, April TBA, 2010

**Ohio 4-H Club Advisor Handbook:**  
<http://advisorshandbook.ohio4h.org/>

**David C. Crawford**

David C. Crawford, County Extension Director  
& Extension Educator, 4-H/Youth Development  
Thank you volunteers!!  
You are greatly appreciated!

“Tell me & I forget; Teach me & I remember;  
Involve me & I Learn!” Ben Franklin.

**To Make The Best Better!**

**You Are Invited..... to the 2009 Stark County 4H Volunteer Recognition**  
**Banquet-Wednesday, October 28, 2009, Perry Grange.**

**See registration material inside....**



**Thank you Stark County Commissioners**  
**for your continued support!!**  
**Todd Bosley, Dr. Peter Ferguson, Tom Harmon**



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**Check out 4-H Volunteer fact sheets at:** <http://ohioline.osu.edu/lines/kids.html#4HS>

4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

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Keith L. Smith, Ph.D., Associate Vice President for Agricultural Administration and Director, Ohio State University Extension TDD No. 800-589-8292 (Ohio only) or 614-292-1868