

2010 STARK COUNTY JUNIOR FAIR POULTRY RULES

A. GENERAL RULES AND REQUIREMENTS:

1. Any boy or girl enrolled in a Stark County Youth Organization is eligible. They must abide by the rules and age limitations of said organization. (4H, FFA etc.)
2. Junior Fair Poultry, exhibited at the Stark County Fair, will be supervised by the Poultry Committee. Questions about rules, exhibits, procedures, classes etc. will be decided first by the Committee, then by the Junior Fair Coordinator, then by the Superintendent in charge.
3. **A first year poultry exhibitor is limited to one project, 151, 152 or 153 only. No turkeys, ducks or geese, or 151-5 egg layers as this is a second year project to 151.** You must have shown 151 prior to taking 151-5, and the chickens must be the same project animals.
4. Exhibitors who are in their second year and up, may exhibit ONE project per class per guidelines in the rules.
5. Member or advisor must turn in all the entry forms into the Jr. Fair Office by **July 23** of the current year.
6. In the event that a project dies after the designated possession date, members will not be permitted to replace the animal for purpose of exhibition or sale in any Junior Fair event. Members are expected to report the death of any project animal to the respective animal committee member immediately.

It is mandatory for all Junior Fair exhibitors of market and lactating animals to attend a QUALITY ASSURANCE CLINIC prior to the Fair and complete a DRUG USE NOTIFICATION FORM prior to the show. Those who do not comply will not be allowed to show! Ohio Revised Code 901-19-06 and 901-19-07 Mandated by the Ohio Department of Agriculture. All Junior Fair Market and lactating Livestock should be drug residue free on the first day of the Fair unless specified on the DUNF. All members will be responsible to their market animals until 4:00 p.m. the last day of the Stark County Fair, or until withdrawal period lapses, or if quarantined.

7. All Junior Fair exhibitors to participate in a mandatory skillathon/Interview, which will be held on Sunday, August 15, 2010, from 1 pm – 3 pm at the fairgrounds.
Non participation will result in being unable to show or sell at the fair.
8. No one is to handle a junior fair member's animal(s) without the permission of the junior fair exhibitor unless there is an emergency. Livestock committee members may handle the animal during the normal course of their committee duties (i.e., loading, unloading, weigh-in, pictures, show, sale).
9. The Board of Directors of the Stark County Agricultural Society will, to the best of their ability, safeguard persons, livestock and articles on the grounds, but will not be responsible for injury, damage, disease, thefts, or loss of any kind.

B. POSSESSION OF POULTRY:

- All Poultry must be in possession of the Junior Fair exhibitor by June 1 of current year, excluding 152.
- All of project 152 will be supplied by Poultry Committee **ONLY**.
- A \$15.00 project fee deposit must be paid by May 13, 2010, or to the Junior Fair coordinator's office by May 12, close of business, as per the Junior Fair Coordinator's scheduled hours. **NO MAIL-INS AND NO DROP OFFS AT THE SENIOR FAIRBOARD OFFICE AFTER MAY 11, 2010.**
- Broiler 152 Pickup is July 15, 2010, from 4:30 p.m. to 6:00 p.m. at the fairgrounds.
THIS IS THE ONLY CHICK PICKUP TIME. A deposit receipt is needed to pick up the chicks!
- **ONLY CHICKS DISTRIBUTED BY THE COMMITTEE CAN BE USED FOR PROJECT 152. NO EXHIBITOR SHALL OBTAIN CHICKS FROM ANY OTHER SOURCE.**
(I.E. another Junior Fair member or Advisor)
- Market turkeys (166) must be hatched, purchased and in possession of exhibitor between April 25 and June 1 of current year. Exhibitor may take both project 166 and 166-5. All Turkeys shall come from an NPIP Hatchery. A RAPID WHOLE BLOOD TEST SHALL NOT BE USED TO TEST TURKEYS.
- All Poultry shall be from a pullorum free flock, NPIP hatchery or have a negative test for pullorum fowl typhoid disease within 90 days (Page 1 day of the fair. Exhibitor's names must be on the

NPIP papers. Request the NPIP papers with exhibitor's name on them when ordering. Please make sure the name, address and phone number of the hatchery are on the NPIP papers.

- **NPIP PAPERS OR BLOOD TEST PAPERS ARE DUE TO JR. FAIR OFFICE WITH ENTRY FORMS. IF NPIP PAPERS OR BLOOD TEST PAPERS ARE NOT ATTACHED TO ENTRY, YOUR ENTRY WILL NOT BE ACCEPTED!**
- **DUE TO STATE REGULATIONS, BIRDS MAY NOT BE CO-MINGLED WITH OTHER BIRDS THAT EXHIBITOR HAS IN HIS/HER POSSESSION.**

C. EXHIBITION RULES:

OVERALL APPEARANCE MUST BE NEAT FOR SHOW, SHOWMANSHIP AND SALE. SCORESHEETS WILL BE USED FOR EACH MEMBER INCLUDING SHOW JUDGING AND SALE RESULTS FOR MARKET ANIMALS.

1. Pen assignment, for poultry exhibitors at the fair, will be made by the Poultry Committee.
ABSOLUTELY NO PEN SWITCHING (You will be moved back to your proper pen)
2. All pen decorations will be limited to 4" x 8" pen tags. All other posters and decorations will be displayed on the walls.
3. All market birds (broilers and turkeys) will be weighed and banded from 6:00 pm – 8:30 pm on Monday, August 30, 2010. Exhibitors or parents must weigh in birds. This will be the only weigh-in! Poultry projects will be in place in the poultry barn no later than 9:00 p.m. Monday, August 30, 2010. No late arrivals.
4. Photos may be purchased for all projects. Photos will be taken from 6-9 pm on Monday, August 30, 2010.
5. **Any market birds weighing less than 4.0 pounds will not be permitted to participate in the Market Show or Sale Auction, but are not disqualified from showmanship class.**
6. Each bird shall be free of any evidence of dangerously contagious or infectious disease, all birds must be lice-free.
*Stark County Fair exhibitor's rules, inspection and health requirements of livestock exhibited in Ohio are found in the Fairbook. Any bird could be rejected and sent home if not in compliance with the rules and regulations. The decision of the Poultry Superintendent will be final.
7. Each Junior Fair exhibitor is responsible for feeding and caring for his or her own birds daily while on exhibit at the fair. A list of all Poultry exhibitors will be posted daily that must be signed each time the exhibitor cares for their birds. Evaluation by the Committee will be made three (3) times a day at 10:00 am; 4:00 pm; and 9:00 pm.
8. **All Junior Fair exhibitors, having a poultry project, must show at the Junior Fair Show on Tuesday. Exhibitors must show their own birds and be present at the time of sale or arrange to have another Junior Fair exhibitor to represent them. The Committee is NOT responsible to get your birds to show or sale. The exhibitor or representative must be present at the sale or the poultry will not be sold or project will be sold at the end of the sale.**
9. There must be a minimum of 5 birds in each class for exhibitors to be eligible for trophies. Rosettes will be awarded if there are less than 5 birds in a class.
10. Junior Fair Exhibition birds cannot be sold until after the fair. There will be no "For Sale" signs on Junior Fair pens. You may hang "For Sale" signs on the bulletin board after the show has completed, but all projects will remain on exhibit until 6:00 p.m. (market birds- 4:00 pm) Monday, the final day of the Fair. All displays must remain intact until 6:00 pm the last day of the fair. At that time all displays and decorations must be removed. BARN WILL BE CLOSED TO THE PUBLIC AT 4:00 PM FOR LOAD OUT.
11. Committee provided plastic feeders and waterers are mandatory, no other feeders are acceptable.

D. SHOWMANSHIP:

ANY PERSON, PARTICIPATING IN SHOWMANSHIP, MUST SHOW THEIR OWN JUNIOR FAIR BIRDS.
Committee recommendations for Show, Showmanship and Sale

- Walking shorts, pants or skirts
- Long sleeve shirt or lab coat (white)
- Overall appearance should be neat.

Showmanship Classes (All ages as of January 1, Current Year):

Senior	15 Years of age and over
Intermediate	12 – 14 years of age
Junior	9 – 11 years of age
First Year	1 st year exhibitors age 12 and under

E. CHAMPION OF CHAMPION:

Winners of First Year, Junior, Intermediate, and Senior divisions are eligible for the Champion of Champion class until they become eligible for the next age division. They must win in that division before they are eligible for the Champion of Champion class again. Winners can only win once in their age group, then they are eligible for Champion of Champion until the next age division.

F. SALE OF MARKET BIRDS:

1. All Market birds must be sold at the Poultry Sale on Wednesday, September 1, 2010, starting at 4:00 p.m. (Exhibition birds cannot be sold until after the fair.)
2. **Each Junior Fair Meat Pen Exhibitor must be present or represented by another Junior Fair member at the sale. If no one is present to sell your birds, your project will be placed at the end of the sale.**
3. A sale fee for each market pen will be assessed as follows: Champion pen – 6% of sale price, Reserve Champion pen – 3% of sale price, and all other pens - \$5.00 from sale price. Processing fees will be added to the sale prices.
4. PLEASE NOTE: All sale checks must be cashed within 90 days of issue date.
5. A thank you note (addressed, stamped and your name and address in the return address) must be turned in to the committee by Noon, Saturday, September 4, 2010, in order to receive your check. NO THANK YOU—NO CHECK!
6. **All processed birds will be picked up at the Stark County fairgrounds on TUESDAY, SEPTEMBER 7, 2010, from 5:00 pm – 6:30 pm. Please bring a cooler with ice to put processed birds in.**

G. CLASSES AND AWARDS:

*Ribbons will be awarded by the Stark County Agricultural Society

- Class 151 POULTRY PRODUCTION/RAISING PULLETS** – Exhibit and show 1 pen consisting of 2 pullets of the same breed hatched on or after January 1, of current year.
*Champion and Reserve Champion Pullet, place 3 – 5
- Class 151-5 POULTRY PRODUCTIONS/EGG LAYERS** – (second year project of 151. Must have taken Class 151 first) Exhibit and show 1 pen consisting of 2 hens of the same breed hatched on or after January 1 of the previous year. (AKA – the same birds you took last year as pullets)
*Champion and Reserve Champion Egg Layer, place 3 - 5
- Class 152 POULTRY PRODUCTION/RAISING BROILERS** – Exhibit and show 2 broilers for a meat pen.
*Grand and Reserve Champion Meat Pen, place 3 – 10
- Class 153 RAISING FANCY POULTRY** – Exhibit and show 1 pen consisting of 1 cockerel and 1 pullet of the same breed hatched on or after January 1, of the current year.
*Champion and Reserve Champion Fancy, place 3 – 5
- Class 153-5 RAISING FANCY POULTRY II** – (second year project of 153. Must have taken class 153 first). Exhibit and show 1 pen consisting of 1 cockerel and 1 pullet of the same breed hatched on or after January 1, the previous year. (AKA – the same birds you took last year as Fancy Poultry).
*Champion and Reserve Champion Fancy II, place 3 – 5
- Class 166 MARKET TURKEY** – Exhibit and show 1 bird hatched April 25 – June 1 of Current year. (Tom or Hen)

*Grand and Reserve Champion Market Turkey, place 3 – 5

Class 166-5 EXHIBITION TURKEY – Exhibit and show 1 pen consisting of 1 Tom and 1 Hen of the same breed, hatched on or after January 1 of current year.

*Champion and Reserve Champion Exhibition Turkey, place 3 – 5

2009 JUNIOR FAIR POULTRY MEAT PEN CHAMPIONS

Grand Champion Winner: **Amber Shoemaker** **Louisville Livestock Leaders**
Buyer: Park Farms \$750.00

Reserve Champion Winner: **Isaac Stanley** **Washington Twp. Variety Club**
Buyer: Judge Dixie Parks, Stark County Probate Court \$500.00

2009 JUNIOR FAIR MARKET TURKEY CHAMPIONS

Grand Champion Winner: **Rebecca Faverty** **Beech Creek 4H Club**
Buyers: Lee & Carolyn Gabric, Carolyn Gabric for Marlinton School
Board, Johnson's D&G Farms \$800.00

Reserve Champion Winner: **Krystin VanVoorhis** **East Canton 4H Club**
Buyer: Adriane's Bobtown Barbershop \$400.00

2010 POULTRY DATES

- April 25 – June 1** Market Turkey Hatch and possession dates
- May 3** Poultry Clinic 7:00 p.m. Fairgrounds– This clinic is for First and Second Year Exhibitors, but all are welcome to attend
- May 13** Project Fee Due 6:00 pm – 8:00 pm at the fairgrounds - Project Fee of \$15.00 for project 152 due. No Mail-ins. Must be paid by 8:00 pm or delivered in person to Junior Fair Office by May 12. **Receipt will be issued, must have receipt to pick up chicks. NO DROPPING OFF AT THE SENIOR FAIRBOARD OFFICE AFTER MAY 11.**
- June 1** All poultry must be in possession except for broilers.
- July 15** Broiler Chick Pick up at Fairgrounds 4:30 – 6:00 p.m. You must have your receipt to get chicks. Bring an adequate box. 6:30 pm is cut off time unless prior arrangements have been made with a committee member.
- July 23** Entry Deadline - All entry forms and NPIP papers in to Junior Fair Office
- August 30** Weigh-ins and leg banding for Market birds from 6 – 8:30 p.m. All poultry projects must be checked in by 9 p.m. Pictures for all projects 6 – 9 pm
- August 31- September 6** Stark County Fair
- August 31** Poultry Show and Showmanship – 10:00 a.m.
- September 1** Poultry Sale – 4:00 p.m. for Turkeys and 4:30 p.m. for Broilers
- September 4** Thank you's for buyers are due in the Poultry Barn **BY NOON** – A list of buyers will be available for addresses
- September 7** Processed birds will be picked up at fairgrounds from 5:00 pm – 6:30 pm

**YOUR POULTRY COMMITTEE IS AVAILABLE WITH NOTICE TO ASSIST YOU.
PLEASE CALL WITH ANY QUESTIONS.**

2010 COMMITTEE MEMBERS

Ron & Mary Leeders
Gail Oberlin
John Morrow
Mindy Oberlin
Joe Haas
Dawn Rohrig
Ray Poynter

2010 COMMITTEE OFFICERS

President	Joe Haas
Vice-President	John Morrow
Secretary	Gail Oberlin
Treasurer	Mindy Oberlin

**PROCESSED BIRDS WILL BE PICKED UP AT THE STARK COUNTY
FAIRGROUNDS ON TUESDAY, SEPTEMBER 7, 2010 FROM 5:00 p.m. – 6:30 p.m.**

PLEASE BRING A COOLER WITH ICE TO PUT YOUR PROCESSED BIRDS IN!!

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT A COMMITTEE MEMBER.