

**PLEASE USE BLUE OR BLACK INK TO FILL OUT!!**

**ENTRY DEADLINE JULY 23, 2010**

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**2010 STARK COUNTY JUNIOR FAIR  
SHEEP ENTRY FORM**

NAME: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE: \_\_\_\_\_ YOUTH ORGANIZATION/CLUB NAME: \_\_\_\_\_

INSTRUCTIONS: All completed entry forms must be returned to the Junior Fair Coordinator, PO Box 80279, Canton, OH 44708 by JULY 23, current year. **NO LATE ENTRIES WILL BE ACCEPTED!** Stalls and pens will not be assigned without completed entry forms. Each family member must have a separate form. If an animal will be shown both in Open Class and Junior Fair be sure and mark the appropriate box. If you will be showing in Open Class, you must fill out the Open Class entry form in the Fair Book in addition to this Junior Fair entry form. There is a fee for Open Class entries.

**SHEEP**

**MARKET LAMBS # OF YEARS IN MARKET LAMB PROJECT (including this year) \_\_\_\_\_**

TAG #	Will this animal be shown in Open Class? Yes or No	SCRAPIE TAG # OR TATOO # <b>MANDATORY</b> Is this a voluntary scrapie program?

TOTAL NUMBER OF **MARKET LAMBS** COMING TO FAIR \_\_\_\_\_

TOTAL NUMBER OF BORN & RAISED MARKET LAMBS COMING TO FAIR \_\_\_\_\_

IS ONE OF THESE LAMBS A CARCASS ANIMAL? (yes or no) \_\_\_\_\_

**BREEDING SHEEP # of Years in Breeding Project (including this year) \_\_\_\_\_**

Breeding Animal Date of Birth Mo./Date/Year	Ewe or Ram	Breed of Sheep If crossbred, indicate which breeds in crossbred	Is this Sheep Registered? Yes OR No	Will this Sheep be Shown in Open Class? Yes OR No	SCRAPIE TAG ## OR TATOO # <b>MANDATORY</b> Is this a voluntary scrapie program?

TOTAL NUMBER OF **BREEDING SHEEP** COMING TO FAIR \_\_\_\_\_

TOTAL # OF FLEECES BEING BROUGHT TO FAIR \_\_\_\_\_