

2010 Stark County Junior Fair Buyer Information

Circle One

Buyer Number _____ (for Committee use only)

New Buyer / Previous Buyer (information change)

Commercial Buyer Yes No

Personal Buyer

Name _____

Address _____ City _____ State _____

Zip _____ Phone _____ Email _____

Business Buyer

Company or Corporate Name _____

Contact Name _____ Contact Phone at work _____

Business Address _____ City _____ State _____

Zip _____ Contact Phone at home _____ Email _____

Advertising Message (short message that will be read after the winning bid is placed) _____

All Buyers

We will publish a "BUYERS GUIDE" to promote and support the buyers of the Junior Fair Livestock Auctions. Individual buyers will have their name only published. Business Buyers will have their business name and address/phone number of the business published.

Do you give the Stark County Jr. Fair Marketing Committee permission to include your information in the Buyers Guide?

Please circle: Yes No **Signature** _____ **Date** _____

If you wish to participate, please circle the business category you wish to have your business included in.

- | | | | |
|----------------------|-------------------------|-------------------|----------------------|
| Automotive - AU | Equipment Service – EV | Landscape – LA | Service - SE |
| Accounting - AC | Farm Supply and Service | Meat Processor | Supermarket - SU |
| Associations - AS | Farming – FA | Political – PO | Travel - TR |
| Attorney/Legal - AT | Funeral | Physician/Medical | Trucking – TK |
| Bank & Finance - BF | Individual | Real Estate - RE | Veterinary/Pet Care |
| Construction - CO | Insurance - IN | Restaurant - RS | Other (specify) - OT |
| Equipment Sales - ES | Lawn & Garden - LG | Retail - RT | |
